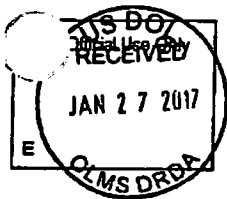


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U.S. Department of Labor
Office of Labor-Management
Standards
Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 03-31-2019



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

648423

1. File Number: C- 00483

Person Filing

2. Name and mailing address (include ZIP Code):
 Name: [] [] []
 Title: []
 Organization: Cruz, G. Associates
 P.O. Box, Bldg., Room No., if any: 1831
 Street: []
 City: Opland
 State: California ZIP Code + 4: 91785

3. Any other address where records necessary to verify this report are kept:
 Name: N/A
 Title: []
 Organization: []
 P.O. Box, Bldg., Room No., if any: []
 Street: []
 City: []
 State: [] ZIP Code + 4: []

4. Date fiscal year ends: Dec / 31

5. Type of person:
 Individual Partnership Corporation Other (Specify): []

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):
 Name: Nic Seymour
 Organization: Orchid Orthopedic
 Trade Name, if any: []
 P.O. Box, Bldg., Room No., if any: []
 Street: 13963 Fir Street
 City: Oregon City
 State: Oregon ZIP Code + 4: 97045

7. Date entered into: 04 / 21 / 2016

8. Name of person(s) through whom made:
 Name: NA
 Name: []
 Name: []
 Name: []
 Name: []

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed: Sueby
Title: President

President
(If other title, see
Instructions)

14. Signed: _____
Title: _____

Treasurer
(If other title, see
Instructions)

On: 1-9-2017 Date
909-980-8736 Telephone Number

On: _____ Date
_____ Telephone Number

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Filer: Cruz & Associates	File Number C- 483
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9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.

To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Hourly rate plus reimbursed expenses.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Held employee meetings to inform employees of their Section 7 rights and answer questions using the NLRB documents.

<p>j. Period during which performed:</p> <p>Ongoing</p>	<p>11.c. Extent performed:</p> <p>NA</p>
<p>11.d. Name and address through whom performed:</p> <p>Name Greg <input type="checkbox"/> Passant <input type="checkbox"/></p> <p>Organization Cruz & Associates</p> <p>P.O. Box, Bldg., Room No., if any 1831</p> <p>Street</p> <p>City Upland</p> <p>State California <input type="checkbox"/> ZIP Code + 4 91785</p>	<p>Additional Name and address through whom performed, if any:</p> <p>Name Rich <input type="checkbox"/> Waters <input type="checkbox"/></p> <p>Organization</p> <p>P.O. Box, Bldg., Room No., if any 152</p> <p>Street</p> <p>City Mountain Center</p> <p>State California <input type="checkbox"/> ZIP Code + 4 92561</p>

<p>12.a. Identify subject groups of employees:</p> <p>Iam District lodge 725</p>	<p>12.b. Identify subject labor organizations:</p> <p>Petitioned for employee group</p>
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